- Every person is entitled to own property individually or in association with others. State c) ownership of certain economic resources in the public interest is legitimate. The poor have the right to a prescribed share in the wealth of the rich, as fixed by Zakah, levied d)
- and collected in accordance with the Law.
- All means of production shall be utilised in the interest of the community (Ummah) as a whole, e) and may not be neglected or misused.
- In order to promote the development of a balanced economy and to protect society from exploitation, f) Islamic Law forbids monopolies, unreasonable restrictive trade practices, usury, the use of coercion in the making of contracts and the publication of misleading advertisements.
- All economic activities are permitted provided they are not detrimental to the interests of the g) community (*Ummah*) and do not violate Islamic laws and values.
- XVI Right to Protection of Property

No property may be expropriated except in the public interest and on payment of fair and adequate

## Islam honours work and the worker and enjoins Muslims not only to treat the worker justly but also generously. He is not only to be paid his earned wages promptly, but is also entitled to adequate rest

compensation.

and leisure.

a)

d)

e)

g)

i)

a)

b)

c)

d)

a)

b)

XVII Status and Dignity of Workers

XVIII Right to Social Security Every person has the right to food, shelter, clothing, education and medical care consistent with the resources of the community. This obligation of the community extends in particular to all individuals

who cannot take care of themselves due to some temporary or permanent disability.

XIX Right to Found a Family and Related Matters

arrest or harm their natural development.

public organs of the community (Ummah).

live in the house in which her husband lives;

on account of marriage.

XX Rights of Married Women

Every married woman is entitled to:

she may hold in her own right:

12

Every person is entitled to marry, to found a family and to bring up children in conformity with

## his religion, traditions and culture. Every spouse is entitled to such rights and privileges and carries such obligations as are stipulated by the Law.

Each of the partners in a marriage is entitled to respect and consideration from the other. b) Every husband is obligated to maintain his wife and children according to his means. c)

Every child has the right to be maintained and properly brought up by its parents, it being forbidden

that children are made to work at an early age or that any burden is put on them which would

If parents are for some reason unable to discharge their obligations towards a child it becomes the

during his childhood, old age or incapacity. Parents are entitled to material support as well as

Motherhood is entitled to special respect, care and assistance on the part of the family and the

No person may be married against his or her will, or lose or suffer dimunition of legal personality

- responsibility of the community to fulfil these obligations at public expense. Every person is entitled to material support, as well as care and protection, from his family f)
- care and protection from their children.

13

- Within the family, men and women are to share in their obligations and responsibilities h) according to their sex, their natural endowments, talents and inclinations, bearing in mind their common responsibilities toward their progeny and their relatives.
- her spouse, and, in the event of divorce, receive during the statutory period of waiting (Iddah) means of maintenance commensurate with her husband's resources, for herself as well as for the children she nurses or keeps, irrespective of her own financial status, earnings, or property that

right is in addition to her right to seek divorce through the courts.

receive the means necessary for maintaining a standard of living which is not inferior to that of

seek and obtain dissolution of marriage (Khul'a) in accordance with the terms of the Law. This

inherit from her husband, her parents, her children and other relatives according to the Law;

14

interests. A similar responsibility rests upon her in respect of her spouse or ex-spouse.

Every person is entitled to receive education in accordance with his natural capabilities.

## strict confidentiality from her spouse, or ex-spouse if divorced, with regard to any information e). that he may have obtained about her, the disclosure of which could prove detrimental to her

XXI Right to Education

XXII Right of Privacy

Every person is entitled to the protection of his privacy.

without recourse to due process of Law.

valid in Islamic jurisprudence.

XXIII Right to Freedom of Movement and Residence

- Every person is entitled to a free choice of profession and career and to the opportunity for the full development of his natural endowments.
- In view of the fact that the World of Islam is veritably Ummah Islamia, every Muslim shall have the right to freely move in and out of any Muslim country. No one shall be forced to leave the country of his residence, or be arbitrarily deported therefrom,

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Explanatory Notes

b) the term 'Law' denotes the Shari'ah, i.e. the totality of ordinances derived from the Qur'an and

2 Each one of the Human Rights ennunciated in this Declaration carries a corresponding duty.

public order and the general welfare of the Community (Ummah).

said, did or agreed to.

English as the Caliphate.

Reprehensible deed.

to re-marry.

Islamic law.

Qur'an, i.e. 5:32 means Chapter 5, Verse 32.

2 Hadith narrated by Muslim, Abu Daud,

9 Hadith narrated by Bukhari, Muslim,

10 From the address of Caliph Abu Bakr

11 From the Prophet's farewell address

1 Qur'an Al-Maidah 5:32

7 Qur'an Al-Hajj 22:41

12 Qur'an Al-Ahqaf 46:19

14 Qur'an Al-Mulk 67:15

Tirmidhi, Nasai

13 Hadith narrated by Ahmad

8 From the Prophet's address

Abu Daud, Tirmidhi, Nasai

Tirmidhi, Nasai

3 In the exercise and enjoyment of the rights referred to above every person shall be subject only to

such limitations as are enjoined by the Law for the purpose of securing the due recognition of, and respect for, the rights and the freedom of others and of meeting the just requirements of morality,

the Sunnah and any other laws that are deduced from these two sources by methods considered

## 1 In the above formulation of Human Rights, unless the context provides otherwise: a) the term 'person' refers to both the male and female sexes.

SUNNAH

KHILAFAH

HISBAH

MUNKAR

ZAKAH

IDDAH

SHARI'AH

Ш

4 The Arabic text of this *Declaration* is the original.

Glossary of Arabic Terms

The example or way of life of the Prophet (peace be upon him), embracing what he

The vicegerency of man on earth or succession to the Prophet, transliterated into

Public viligance, an institution of the Islamic State enjoined to observe and facilitate

The 'purifying' tax on wealth, one of the five pillars of Islam obligatory on Muslims.

The waiting period of a widowed or divorced woman during which she is not

- the fulfilment of right norms of public behaviour. The "Hisbah" consists in public viligance as well as an opportunity to private individuals to seek redress through it. MA'ROOFGood act.
- KHUL'A Divorce a woman obtains at her own request. UMMAH*ISLAMIA* World Muslim community.

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References

NOTE: The Roman numerals refer to the topics in the text. The Arabic numerals refer to the Chapter and the Verse, of the

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- 29 Qur'an Al-Hujurat 49:6 3 Hadith narrated by Bukhari 30 Qur'an An-Najm 53:28 П 4 Hadith narrated by Bukhari, Muslim 31 Qur'an Al-Baqarah 2:229 5 Sayings of Caliph Umar 32 Hadith narrated by Al Baihaki, Hakim 6 Qur'an As-Shura 42:41 33 Qur'an Al-Isra 17:15
- 15 Qur'an Al-Zalzalah 99:7-8 16 Qur'an An-Nisa 4:59. 17 Qur'an Al-Maidah 5:49 18 Qur'an An-Nisa 4:148 19 Hadith narrated by Bukhari, Muslim Tirmidhi
- Abu Daud, Tirmidhi, Nasai 25 Hadith narrated by Bukhari

Hadith narrated by Bukhari, Muslim

22 Hadith narrated by Bukhari, Muslim.

24 Hadith narrated by Bukhari, Muslim.

Abu Daud, Tirmidhi, Nasai

21 Hadith narrated by Muslim, Abu Daud.

23 Hadith narrated by Abu Daud, Tirmidhi

56 Qur'an An-Nisa 4:83 57 Qur'an Al-Anam 6:108 ХШ 58 Qur'an Al-Kafirun 109:6 XIV 59 Qur'an Yusuf 12:108 60 Qur'an Al-Imran 3:104 61 Qur'an Al-Maidah 5:2

Nasai, Ibn Majah

63 Qur'an Al-Maidah 5:120

64 Qur'an Al-Jathiyah 45:13

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62 Hadith narrated by Abu Daud, Tirmidhi.

65 Qur'an Ash-Shuara 26:183 66 Qur'an Al-Isra 17:20 67 Qur'an Hud 11:6 68 Qur'an Al-Mulk 67:15 69 Qur'an An-Najm 53:48 70 Qur'an Al-Hashr 59:9 71 Qur'an Al-Maarij 70:24-25

72 Sayings of Caliph Abu Bakr

74 Hadith narrated by Muslim

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89 Qur'an At-Tawbah 9:105

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  - 83 Hadith narrated by Muslim 84 Hadith narrated by Muslim, Tirmidhi 85 Qur'an At-Tawbah 9:105
  - 86 Hadith narrated by Abu Yala-Majma Al Zawaid 87 Hadith narrated by Ibn Majah 88 Qur'an Al-Ahqaf 46:19
- Majma Al Zawaid 91 Hadith narrated by Bukhari XVIII 92 Qur'an Al-Ahzab 33:6 XIX93 Qur'an An-Nisa 4:1
  - 99 Hadith narrated by Bukhari, Muslim, Abu Daud, Tirmidhi 100 Hadith narrated by Abu Daud 101 Hadith narrated by Bukhari, Muslim
    - 102 Hadith narrated by Abu Daud, Tirmidhi 103 Hadith narrated by Ahmad, Abu Daud
    - XX 104 Qur'an At-Talaq 65:6 105 Qur'an An-Nisa 4:34 106 Qur'an At-Talaq 65:6

26 Hadith narrated by Bukhari, Muslim

37 Hadith narrated by Bukhari, Muslim.

39 From the Prophet's farewell address.

Abu Daud, Tirmidhi, Nasai

38 Hadith narrated by Ibn Majah

40 Qur'an Al-Hujurat 49:12

41 Qur'an Al-Hujurat 49:11

44 Qur'an Al-Baqarah 2:125

46 Qur'an Al-Baqarah 2:256

47 Qur'an Al-Maidah 5:42

48 Qur'an Al-Maidah 5:43

49 Qur'an Al-Maidah 5:47

51 Hadith narrated by Ahmad

52 From the address of Caliph Abu Bakr

55 Hadith narrated by Tirmidhi, Nasai

90 Hadith narrated by Tabarani—

94 Qur'an Al-Baqarah 2:228

96 Qur'an Ar-Rum 30:21

97 Qur'an At-Talaq 65:7

98 Qur'an Al-Isra 17:24

Abu Daud, Tirmidhi, Nasai

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XI 50 Qur'an As-Shura 42:38

XII 53 Qur'an Al-Ahzab 33:60-61

54 Qur'an Saba 34:46

43 Qur'an Al-Imran 3:97

45 Qur'an Al-Hajj 22:25

IX 42 Qur'an At-Tawba 9:6

27 Qur'an Al-Isra 17:15

34 Qur'an At-Tur 52:21

35 Qur'an Yusuf 12:79

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36 Qur'an Al-Ahzab 33:58

28 Qur'an Al-Ahzab 33:5

- 107 Qur'an At-Talaq 65:6 108 Qur'an Al-Bagarah 2:229
- 109 Qur'an An-Nisa 4:12 110 Qur'an Al-Baqarah 2:237 XXI 111 Qur'an Al-Isra 17:23-24
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